



United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

Stop 0253, Room 2610-S  
1400 Independence Avenue, SW  
Washington, DC 20250-0253

**\*BIDS ARE DUE MONDAY, OCTOBER 27, 2008\***

DATE: October 24, 2008

CANNED/POUCH TUNA, ANNOUNCEMENT LS-127, INVITATION NO. 034:

The Department of Agriculture (USDA) invites offers pursuant to ANNOUNCEMENT LS-127 as amended, to sell Canned, Chunk, Light Tuna (66.5 ounce cans) and Pouch, Light Tuna in Water (43 ounce pouches) for use in Federal food and nutrition programs. Purchases will be made on a delivered basis to destinations indicated herein. The product must arrive at the destinations within the delivery period. Destination quantities are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

**Bidders are reminded that extra precautions should be taken to make sure product does not reach destinations in a frozen state.**

All offers must be in the format prescribed in LS-127 and be submitted electronically via the internet. Offers must be received by **1:30 p.m., CENTRAL TIME, Monday, October 27, 2008.** Acceptances will be announced by midnight **Friday, October 31, 2008.** Deliveries are to be made in four periods between February 1 and March 31, 2009.

**Offeror must be assigned a Logon ID by USDA to access the site. The internet address is:**  
<https://pcsd.usda.gov:3077/mdbc1000.exe?> Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call 202-720-2650 for assistance.

Inquiries about ANNOUNCEMENT LS-127 or this Invitation should be directed to the Contracting Officer; Livestock and Seed Program; USDA, AMS, Stop 0253; Room 2610-South; 1400 Independence Avenue, SW; Washington, D.C. 20250;  
Telephone: 202/720-2650; **Fax: 202/720-9538.**

ANNOUNCEMENT : LS127  
INVITATION : 034  
COMM GROUP : 27 FISH, CANNED  
**COMM TYPE : 10 TUNA, CHUNK LIGHT/WATER, CND**  
**PACK SIZE : 66 6/66.5 OZ CANS**

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (CSE)
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**DELIVERY PERIOD 02/01/09 - 02/15/09**

001	VINELAND	NJ	TRUCK ONLY	1,440 TWO STOPS
002	COAL TOWNSHIP	PA	TRUCK ONLY	720
	PHILADELPHIA	PA	TRUCK ONLY	720
003	ALTOONA	PA	TRUCK ONLY	1,080
	WILKES-BARRE	PA	TRUCK ONLY	360
004	LARGO	FL	TRUCK ONLY	360
	MOBILE	AL	TRUCK ONLY	720
	WINTER HAVEN	FL		360

**DELIVERY PERIOD 02/16/09 - 02/28/09**

005	JACKSONVILLE/FAS	FL	FAS VESSEL	5,760 PUERTO RICO
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**DELIVERY PERIOD 03/01/09 - 03/15/09**

006	VINELAND	NJ	TRUCK ONLY	1,440 TWO STOPS
007	SAN ANTONIO	TX	TRUCK ONLY	1,440

**DELIVERY PERIOD 03/16/09 - 03/31/09**

008	JACKSONVILLE/FAS	FL	FAS VESSEL	2,880 PUERTO RICO
009	BALTIMORE	MD	TRUCK ONLY	518
	JESSUP	MD	TRUCK ONLY	922
010	COMMERCE	CA	TRUCK ONLY	376 NO PALLET EXCHANGE
	LOS ANGELES	CA	TRUCK ONLY	1,064

TOTAL QUANTITY FOR COMMODITY TYPE 20,160

-MORE-

ANNOUNCEMENT : LS127  
INVITATION : 034  
COMM GROUP : 27 FISH, CANNED  
**COMM TYPE : 12 TUNA, LIGHT/WTR-POUCH 43 OZ**  
**PACK SIZE : 11 8/43 OZ POUCHES**

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (CSE)
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**DELIVERY PERIOD 02/01/09 - 02/15/09**

011	LOS ANGELES/FAS	CA	FAS VESSEL	1,680 HAWAI
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**DELIVERY PERIOD 02/16/09 - 02/28/09**

012	COMMERCE	CA	TRUCK ONLY	420 NO PALLET EXCHANGE
	POMONA	CA	TRUCK ONLY	1,260

TOTAL QUANTITY FOR COMMODITY TYPE 3,360

TOTAL QUANTITY FOR INVITATION 23,520

/s/ Patricia Lewis  
Patricia Lewis  
Acting Branch Chief  
Livestock and Seed Program

*An electronic version of this invitation can be obtained  
via the World Wide Web at: <http://www.ams.usda.gov/LSCP>*